**Updated: Aug. 29, 2002** 

#### **New Jersey FFA Association**

New Jersey Department of Agriculture Office of Agricultural Education P.O. Box 330 Trenton, New Jersey 08625

Trenton, New Jersey 08625 Phone: 877-243-3332; Fax: 609-633-2421 Faxback: 609-984-2633

www.state.nj.us/agriculture/rural/ag\_education.htm

In Cooperation with New Jersey Department of Education

# STATE FFA ASSOCIATION CALENDAR OF EVENTS 2002-2003

#### PLEASE PAY PARTICULAR ATTENTION TO CHANGES ON CALENDAR.

Dates for events are firm. Details on events are made available to every teacher of agriculture one month before the event via email or website. Due dates for applications are absolute. Applications must be postmarked by the date indicated or they will not be accepted. Pre-registration with payment by due dates is necessary to run efficient events.

# 2002

September 1 Sunday	September Member of the Month Applications due (5.001) <a href="http://www.state.nj.us/agriculture/rural/stguide/5.001.xls">http://www.state.nj.us/agriculture/rural/stguide/5.001.xls</a>
September 9 Monday	State Association Monthly Meeting, NJ Dept. of Agriculture, Warren & Market Streets, Trenton, 1st floor, Board Room, 4:00 pm
September 13 Friday	Preregistration Due for Fall Agricultural Education Teachers Conference
September 13-15 Fri Sun.	Regional FFA Career Development Events for 1 <sup>st</sup> Place Teams, Eastern States Exposition, W. Springfield, MA. <a href="http://www.thebige.com/">http://www.thebige.com/</a>
September 20 Friday	Pre-registration for Chapter Officer Leadership Training Conference due in State Office. <a href="http://www.state.nj.us/agriculture/rural/stguide/6.000a.pdf">http://www.state.nj.us/agriculture/rural/stguide/6.000a.pdf</a> announcement <a href="http://www.state.nj.us/agriculture/rural/stguide/6.000b.xls">http://www.state.nj.us/agriculture/rural/stguide/6.000b.xls</a> registration
September 27 Friday	<b>Fall Agricultural Education Teachers Conference</b> , New Jersey Department of Agriculture, Trenton, 1 <sup>st</sup> Floor Auditorium. 8:00 am - 4:00 pm
September 30 Monday	Star State Award Applications Due (Greenhand – 14.016a, Chapter- 14.016b) <a href="http://www.state.nj.us/agriculture/rural/stguide/14.016a.xls">http://www.state.nj.us/agriculture/rural/stguide/14.016a.xls</a> - Greenhand <a href="http://www.state.nj.us/agriculture/rural/stguide/14.016b.xls">http://www.state.nj.us/agriculture/rural/stguide/14.016b.xls</a> - Chapter Agribusiness, Placement, Farmer or Agriscience Award Areas
October 1 Tuesday	October Member of the Month Applications due (5.001) http://www.state.nj.us/agriculture/rural/stguide/5.001.xls
1 acour	http://www.butchij.us/ugifeditare/fara/biguide/5.001.Ais

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CHAPTER OFFICER NAMES, ADDRESSES AND TELEPHONE NUMBERS DUE IN THE STATE OFFICE (REQUIRED TO RETAIN A CHAPTER'S CHARTER) http://www.state.nj.us/agriculture/rural/stguide/1.004a.xls

October 7 State FFA Association Monthly Meeting, NJ Dept. of Agriculture, Monday Warren & Market Sts., Trenton, 1st floor, Board Room, 4:00 pm

October 4-5 Chapter Officer Leadership Training Conference, YMCA Conference Fri. - Sat. Center at Camp Bernie, Port Murray, NJ (12:00 pm Fri. - 7:00 pm Sat.)

http://www.state.nj.us/agriculture/rural/stguide/6.000a.pdf announcement

State FFA Alumni Meeting, NJ Dept. of Agriculture, Warren & Markets October 9

Wednesday Sts., 1st floor, Board Room, 6:00pm

October 11-13 First Annual Central Region FFA Flower Show (REGIONAL EVENT) Burlington Center Mall, Burlington, NJ. Contact John Petronglo at BCIT Fri.-Sun.

Westampton or Sherry Bolton at BCIT Medford

October 15 State FFA Foundation Meetings, NJ Dept. of Agriculture, Warren &

Tuesday Market Sts., Trenton, 1st floor, Board Room, 7:00 pm

October 25 Pre-registration due for Fall Career Development Events

Friday Fee: \$7/contestant http://www.state.nj.us/agriculture/rural/stguide/7.000a.pdf rules

http://www.state.nj.us/agriculture/rural/stguide/7.000b.xls registration

October 30-75th National FFA Convention and National FFA Career Development Events

November 2 http://www.ffa.org/convention/index.html Wed. - Sat.

November Member of the Month Application due (5.001) November 1 http://www.state.nj.us/agriculture/rural/stguide/5.001.xls Friday

November 4 State FFA Association Monthly Meeting, NJ Dept. of Agriculture, Warren & Market Sts., Trenton, 1st floor, Board Room, 4:00 pm Monday

November 14 Fall Career Development Events, Cook College 9:30 am -1:30 pm

Thursday 1. Land Judging

2. Dairy Foods 3. Turf Management

4. Fruits and Vegetables Identification

http://www.state.nj.us/agriculture/rural/stguide/7.000a.pdf rules

December 1 December Member of the Month Application due (5.001)

Sunday http://www.state.nj.us/agriculture/rural/stguide/5.001.xls

> CHAPTER PROGRAMS OF WORK/ACTIVITIES DUE IN THE STATE OFFICE (REQUIRED TO RETAIN CHAPTER CHARTERS)

http://www.state.nj.us/agriculture/rural/stguide/1.004b.xls

Access Electronic Roster from National FFA website (it will become unavailable

after Jan. 1) for updating and submission to the State Office by Jan. 31

http://www.ffa.org/membership/index.htm

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December 2 Monday	State FFA Association Monthly Meeting, NJ Dept. of Agriculture, Warren & Market Sts., Trenton, 1 <sup>st</sup> floor, Board Room, 4:00 pm
December 11 Wednesday	State FFA Alumni Meeting, NJ Dept. of Agriculture, Warren & Markets Sts., 1st floor, Board Room, 6:00 pm
2003	
January 1 Wednesday	January Member of the Month Application due (5.001) <a href="http://www.state.nj.us/agriculture/rural/stguide/5.001.xls">http://www.state.nj.us/agriculture/rural/stguide/5.001.xls</a>
January 6 Monday	State FFA Association Monthly Meeting, NJ Dept. of Agriculture, Warren & Market Sts., Trenton, 1st floor, Board Room, 9:00 am
January 14 Tuesday	State FFA Foundation Meeting, NJ Dept. of Agriculture, Warren & Market Sts., Trenton, 1st floor, Board Room, 7:00 pm
January 24 Friday	Pre-registration for NJ FFA Horticultural Exposition (NO ENTRIES WILL BE ACCEPTED WITHOUT PRE- REGISTRATION)
	http://www.state.nj.us/agriculture/rural/stguide/13.003a.xls
January 28-29 TuesWed.	NJ State Agriculture Convention, Taj Mahal, Atlantic City, NJ
Jan. 31-Feb. 2	South Jersey Flower Show, REGIONAL EVENT, open to Southern Region FFA Chapters, Deptford Mall, Deptford, NJ. Contact Brian Burns, Camden County Vocational Technical School
January 31 Friday	STATE AND NATIONAL DUES - DUE IN STATE OFFICE (REQUIRED TO RETAIN CHAPTER'S CHARTER – MAY BE PAID ANY TIME PRIOR TO THIS DATE) \$9.50-member; \$6.00-graduate
February 1 Saturday	February Member of the Month Application due (5.001) <a href="http://www.state.nj.us/agriculture/rural/stguide/5.001.xls">http://www.state.nj.us/agriculture/rural/stguide/5.001.xls</a>
February 3 Monday	State FFA Association Monthly Meeting, NJ Dept. of Agriculture, Warren & Market Sts., Trenton, 1 <sup>st</sup> floor, Board Room, 4:00 pm
February 7 Friday	State Officer Banquet Speech Workshop, NJ Dept. of Agriculture, Warren & Market Sts., Trenton, 1 <sup>st</sup> Floor Auditorium, 6:00 pm
February 12 Wednesday	State FFA Alumni Meeting, NJ Dept. of Agriculture, Warren & Markets Sts., 1st floor, Board Room, 6:00 pm.
February 15-22 Sat Sat.	National FFA Week – chapter promotion of FFA Week
February 20-23 Thurs Sun. (tentative)	<b>NJ FFA Horticultural Expo,</b> Location to be Announced <a href="http://www.state.nj.us/agriculture/rural/stguide/13.003a.xls">http://www.state.nj.us/agriculture/rural/stguide/13.003a.xls</a>
February 20 Thursday	Floral Design Career Development Event, Location to be Announced

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February 28 Agricultural Issues CDE Portfolios due into State Office Friday

http://www.state.nj.us/agriculture/rural/stguide/10.001.htm

http://www.state.nj.us/agriculture/rural/stguide/10.001a.xls Registration

Pre-registration for Made for Excellence and Advanced Leadership

**Development Conferences due into the State Office** http://www.state.nj.us/agriculture/rural/stguide/9.000.pdf

March 1 March Member of the Month Application due (5.001) http://www.state.nj.us/agriculture/rural/stguide/5.001.xls Saturday

> STATE AND NATIONAL DUES MUST BE RECEIVED IN THE STATE OFFICE BY MARCH 1 IN ORDER TO AVOID A \$75 LATE FEE

Landscape Design Plans (13.004) Due into the State

Office, NJ Dept. of Agriculture

http://www.state.nj.us/agriculture/rural/stguide/13.004.pdf Event Rules http://www.state.nj.us/agriculture/rural/stguide/13.004a.pdf Supplemental info. http://www.state.nj.us/agriculture/rural/stguide/13.004b.xls Registration

March 3 State FFA Association Monthly Meeting, NJ Dept. of Agriculture, Monday Warren & Market Sts., Trenton, 1st floor, Board Room, 4:00 pm

March 12 Agricultural Issues CDE, NJ Dept. of Agriculture, Warren & Market Wednesday Sts., 1st Floor Board Room & Auditorium, 4:00 pm

March 15 State and American Degree Applications are due (At least 1 per chapter if Ag Ed Tech Grant recipient.) Saturday

http://www.state.nj.us/agriculture/rural/stguide/14.007.xls - State

http://www.ffa.org/awards/01exceltemplates/downloads/xls/amdeg2001c.xls -

American

**Proficiency Award Applications DUE** 

http://www.ffa.org/programs/proficiency/index.html

**Nominating Committee Application Due** 

http://www.state.nj.us/agriculture/rural/stguide/14.004.xls

**Pre-registration for Horse Career Development Event** 

Location: Atlantic County; Fee: \$7.00/contestant

http://www.state.nj.us/agriculture/rural/stguide/11.002.htm

March 21 Made For Excellence and Advanced Leadership Development Conferences Friday

Cook College, Rutgers University, (8:30 am - 5:00 pm)

Registration: 8:00 - 8:30 am

Pre-registration for Spring Career Development Events Fee: \$7.00

http://www.state.nj.us/agriculture/rural/stguide/7.000.htm

March 28 Pre-registration for Livestock/Dairy Judging CDEs

> http://www.state.nj.us/agriculture/rural/stguide/12.007.htm http://www.state.nj.us/agriculture/rural/stguide/12.008.htm

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April 1 Tuesday April Member of the Month Application due (5.001) http://www.state.nj.us/agriculture/rural/stguide/5.001.xls

The following applications can also be found on the New Jersey FFA Website at <a href="http://www.state.nj.us/agriculture/rural/stguide/state.htm">http://www.state.nj.us/agriculture/rural/stguide/state.htm</a>

#### Applications are due for the following awards presented at the convention:

1. Demonstration Topics for Individuals and Groups

http://www.state.nj.us/agriculture/rural/stguide/14.006.pdf

2. State FFA Scholarship Applications (14.008)

http://www.state.nj.us/agriculture/rural/stguide/14.008.xls

3. Advisor of the Year Application (14.009)

http://www.state.nj.us/agriculture/rural/stguide/14.009.xls

4. National Chapter Award Application Form I and Form II http://www.ffa.org/programs/natchap/index.html

5. Superior Chapter Application (National Chapter Award Form I) http://www.ffa.org/programs/natchap/index.html

6. Most Improved Chapter Application (15.014)

http://www.state.nj.us/agriculture/rural/stguide/15.014.xls

. Member of the Year Application (5.001)

http://www.state.nj.us/agriculture/rural/stguide/5.001.xls

8. **FFA Week Application** (15.013)

http://www.state.nj.us/agriculture/rural/stguide/15.013.pdf

9. National Agriscience Student & Teacher of the Year Applications http://www.ffa.org/programs/ag\_sci/index.html

10. **Portable Exhibit** (14.005)

http://www.state.nj.us/agriculture/rural/stguide/14.005.pdf

11. **Job Interview** (14.017)

http://www.state.nj.us/agriculture/rural/stguide/14.017.htm

12. **Ag Awareness** (14.020)

http://www.state.nj.us/agriculture/rural/stguide/14.020.xls

13. **Essay Event** (14.024)

http://www.state.nj.us/agriculture/rural/stguide/14.024.pdf

14. WLC Scholarship Application (14.022)

http://www.state.nj.us/agriculture/rural/stguide/14.022.xls

15. **Tractor Driving** (15.002)

http://www.state.nj.us/agriculture/rural/stguide/15.002.htm

16. Agri-Entrepreneurship Award

http://www.ffa.org/programs/ag\_ent/index.html

April 5 (Tentative)

**Horse Career Development Event** 

Atlantic County, exact location and time to be announced

April (Tentative)

Natural Resources and the Environment Career Development Event

Date and Location to be Announced

April 7 Monday State FFA Association Monthly Meeting, NJ Dept. of Agriculture, Warren & Market Sts., Trenton, 1st floor, Board Room, 4:00 pm

April 9 Wednesday State FFA Alumni Meeting, NJ Dept. of Agriculture, Warren &

Sts., 1st floor, Board Room, 6:00 pm

April 10 Thursday Spring Career Development Events, Cook College, Rutgers University,

9:30 am -1:30 pm, Fee: \$7.00 per member

http://www.state.nj.us/agriculture/rural/stguide/7.000.htm

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1. Agricultural Mechanics

http://www.state.nj.us/agriculture/rural/stguide/12.010.htm

2. Floriculture

http://www.state.nj.us/agriculture/rural/stguide/12.005.htm

3. Nursery/Landscape

http://www.state.nj.us/agriculture/rural/stguide/12.006.htm

4. Agricultural Business Management

http://www.state.nj.us/agriculture/rural/stguide/12.002.htm

5. Ag Sales

http://www.state.nj.us/agriculture/rural/stguide/12.004.htm

Delegates, Courtesy Corps and Members names pre-registered for State Convention/Contests due for 74th State FFA Convention PRE-REGISTRATION REQUIRED FOR ATTENDANCE (There will be a \$15.00 late fee charge for registrations received after deadline.) Advisor Assurance Forms Due with Convention Registration <a href="http://www.state.nj.us/agriculture/rural/stguide/14.000.pdf">http://www.state.nj.us/agriculture/rural/stguide/14.000.pdf</a>

Prepared Public Speaking: Four typewritten copies of speeches (with cover page to include Title of Speech, Contestant, Chapter and State, and Name of Event) due at State FFA Office on this date for distribution to judges.

Those who do not submit speeches (4 copies) on time will not be registered to compete.

(See National CDE Booklet for sample cover page.)

 $\frac{http://www.ffa.org/programs/cde/downloads/pdf/2002\_cde\_handbook/cdehbk\_c}{omplete\_revised02.pdf}$ 

Intent to Compete form not required in 2003 – registration should be completed on State Convention registration form and 4 copies of each speech received into the State Office by April 10 along with convention registration.

April 15 Tuesday Applications Judged by State Awards Selection Committee, Northeast & Southern Teacher Representation, NJ Dept. of Agriculture, 8:00 am - 4:00 pm

State FFA Foundation Meeting, Floor, NJ Dept. of Agriculture, Warren & Market Sts., Trenton, 1st floor, Board Room, 7:00 pm

April 19 Saturday State FFA Livestock & Dairy Career Development Events Delaware

Valley College, Doylestown, PA 8:15 am-3:00 pm

http://www.state.nj.us/agriculture/rural/stguide/12.007.htm http://www.state.nj.us/agriculture/rural/stguide/12.008.htm

May 1 Thursday

- 1. May Member of the Month Application due (5.001) http://www.state.nj.us/agriculture/rural/stguide/5.001.xls
- State Officer Applications Due (15.001) http://www.state.nj.us/agriculture/rural/stguide/15.010.xls

May 5 Monday State FFA Association Monthly Meeting, NJ Dept. of Agriculture, Warren & Market Sts., Trenton, 1st floor, Board Room, 4:00 pm

May 18-19 Sun.- Mon. State officer set up and practice for state convention

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May 20-22 **74th State FFA Convention,** Cook College, Rutgers University. Tues. - Thurs. Pre-registration required. *Events to be held:* 

- 3-5 and 6-8 minute Public Speaking (15.003) (Speeches due April 10th) http://www.state.nj.us/agriculture/rural/stguide/15.003.pdf http://www.ffa.org/programs/cde/downloads/pdf/2002\_cde\_handbook/cdehbk\_c omplete revised02.pdf
- 2. Demonstration (14.006) (Due April 1st) http://www.state.nj.us/agriculture/rural/stguide/14.006.pdf
- 3. Charles Drawbaugh Parliamentary Procedure Contest <a href="http://www.state.nj.us/agriculture/rural/stguide/12.009.htm">http://www.state.nj.us/agriculture/rural/stguide/12.009.htm</a>
- 4. Creed (15.006) http://www.state.nj.us/agriculture/rural/stguide/15.005.pdf
- 5. Extemporaneous Public Speaking <a href="http://www.ffa.org/programs/cde/downloads/pdf/2002\_cde\_handbook/cdehbk\_c">http://www.ffa.org/programs/cde/downloads/pdf/2002\_cde\_handbook/cdehbk\_c</a> omplete\_revised02.pdf
- 6. Portable Exhibit (14.005) (Application due April 1st) http://www.state.nj.us/agriculture/rural/stguide/14.005.pdf
- Job Interview (14.017) (Application due April 1<sup>st</sup>)
   <a href="http://www.ffa.org/programs/cde/downloads/pdf/2002\_cde\_handbook/cdehbk\_c">http://www.ffa.org/programs/cde/downloads/pdf/2002\_cde\_handbook/cdehbk\_c</a>
   omplete\_revised02.pdf
- 8. Student Agriscience Fair (Application due April 10th) <a href="http://www.ffa.org/programs/ag-sci/html/asyprograminfo.html">http://www.ffa.org/programs/ag-sci/html/asyprograminfo.html</a>
- 9. Official Ceremonies (15.015) <a href="http://www.state.nj.us/agriculture/rural/stguide/15.015.pdf">http://www.state.nj.us/agriculture/rural/stguide/15.015.pdf</a>
- 10. Tractor Driving (15.002) http://www.state.nj.us/agriculture/rural/stguide/15.002.htm
- 11. Landscape Design (13.004) http://www.state.nj.us/agriculture/rural/stguide/13.004.pdf

June 1 Sunday

(Tentative)

June Member of the Month Application due (5.001) <a href="http://www.state.nj.us/agriculture/rural/stguide/5.001.xls">http://www.state.nj.us/agriculture/rural/stguide/5.001.xls</a>

#### **National FFA Band and Chorus Application Due**

http://www.ffa.org/about ffa/stateguide/nationalband/nationalbandapp.pdf http://www.ffa.org/about ffa/stateguide/nationalchorus/natlchorusapp.pdf

#### **Talent**

http://www.ffa.org/about\_ffa/stateguide/nationaltalent/nattalentapp.pdf

June 2 State FFA Association Monthly Meeting, NJ Dept. Of Agriculture, Warren Monday & Markets Sts., Trenton, 1st floor, State Board Room, 4:00 pm

June 7-8 State Officer Leadership Training Conference, sponsored by New Jersey FFA

Sat. - Sun. Alumni, University Inn and Conference Center, New Brunswick

June 11 State FFA Alumni Meeting, NJ Dept. of Agriculture, Warren & Markets Wednesday Sts., 1st floor, Board Room, 6:00 pm

June 25-27 BLAST Off - State Officer Training Conference, NJ Dept. of Agriculture Wed. - Fri.

July 1 **Pre-registration for Poultry Career Development Event** (To be held at Tuesday Delaware State Fair)

http://www.state.nj.us/agriculture/rural/stguide/12.003.htm

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July 7 Monday	State FFA Association Monthly Meeting, NJ Dept. of Agriculture, Market & Warren Sts., Trenton, NJ 9 am-4pm
July 15 Tuesday	State FFA Foundation Meeting, NJ Dept. of Agriculture, Warren & Market Sts., Trenton, 1st floor, Board Room, 7:00 pm
July 21-27 Mon Sun. (Tentative)	State Presidents' Conference, Washington, D.C. <a href="http://www.ffa.org/conferences/html/indexspc.html">http://www.ffa.org/conferences/html/indexspc.html</a>
July 22 Tuesday (Tentative)	Poultry Career Development Event at Delaware State Fair (Details to follow)
July 28-31 Tues Fri. (Tentative)	National Leadership Conference for State Officers, Pennsylvania <a href="http://www.ffa.org/conferences/html/indexnlcso.html">http://www.ffa.org/conferences/html/indexnlcso.html</a>
August 1 Friday	2003 National Convention Scholarship Application Due <a href="http://www.state.nj.us/agriculture/rural/stguide/14.021.xls">http://www.state.nj.us/agriculture/rural/stguide/14.021.xls</a>
August 4 Monday	State FFA Association Monthly Meeting, NJ Dept. of Agriculture, Market & Warren Sts., Trenton, NJ, $9:00~\rm{am}-4:00~\rm{pm}$
August 6 Wednesday	State FFA Alumni Meeting, NJ Dept. of Agriculture, Warren & Markets Sts., 1st floor, State Board Room 6:00 pm

#### **Future National FFA Convention Dates:**

Oct. 29-Nov. 1, 2003 Oct. 27-30, 2004 Oct. 26-29, 2005

#### **FFA Mission Statement**

FFA makes a positive difference in the lives of students by developing their potential for premier leadership, personal growth and career success through agricultural education.

## **Definition of Agricultural Education for New Jersey**

"Agricultural Education prepares people for careers and professional leadership in production, processing, marketing, and distribution of agricultural products, and for related careers in plant and animal technology (including aquatic life), economics, education, mechanics and engineering, natural resources and environmental technology, politics and sociology, and international relations and trade."

#### **Definition of Supervised Agricultural Experience - SAE**

"Planned, documented, practical activities conducted outside of the academic class time in which students develop and apply agricultural knowledge and skills"

SAE programs are supervised by teachers, employers, parents/guardians and other adults who assist students in achieving their objectives. The experiences are agriculture-based, supervised, experience-centered, and individualized to meet the needs of a diverse student clientele.